

## MANDATORY PUBLIC DISCLOSURE

**A GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VIDYA DEVI JINDAL SCHOOL
2	AFFILIATION NO.	530042
3	SCHOOL CODE	40028
4	COMPLETE ADDRESS WITH PIN CODE	DELHI ROAD, HISAR HARYANA– 125 044, INDIA
5	PRINCIPAL NAME & QUALIFICATION	MS SHALINI MEHROTRA M. SC. (PHYSICS), M. ED.
6	SCHOOL E MAIL.ID	info@vdjs.edu.in
7	CONTACT DETAILS	01662-281000 to 281002 9896419610, 9896419611

**B DOCUMENTS AND INFORMATION :**

SL NO.	DOCUMENTS	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.vdjs.edu.in/wp-content/uploads/2021/06/CBSE-Affiliation-Letter-01.04.2020-to-31.03.2025.pdf">https://www.vdjs.edu.in/wp-content/uploads/2021/06/CBSE-Affiliation-Letter-01.04.2020-to-31.03.2025.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	<a href="https://www.vdjs.edu.in/wp-content/uploads/2021/06/Trust-Registration-Certificate.pdf">https://www.vdjs.edu.in/wp-content/uploads/2021/06/Trust-Registration-Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/UT	<a href="https://www.vdjs.edu.in/wp-content/uploads/2021/06/No-Objection-Certificate-issued-by-State-Govt..pdf">https://www.vdjs.edu.in/wp-content/uploads/2021/06/No-Objection-Certificate-issued-by-State-Govt..pdf</a>
4	COPY OF THE RECOGNITION CERTIFICATE UNDER RTE ACT 2009, AND IT'S RENEWAL, IF APPLICABLE	NA
5	COPY OF THE VALID BUILDING SAFETY CERTIFICATE AS PER NATIONAL BUILDING CODE	<a href="https://www.vdjs.edu.in/wp-content/uploads/2021/06/Building-Safety-Certificate.pdf">https://www.vdjs.edu.in/wp-content/uploads/2021/06/Building-Safety-Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.vdjs.edu.in/wp-content/uploads/2021/06/Fire-Safety-Certificate.pdf">https://www.vdjs.edu.in/wp-content/uploads/2021/06/Fire-Safety-Certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION /UPGRADATION/EXTENSION OF AFFILIATION FOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.vdjs.edu.in/wp-content/uploads/2021/06/DEO-Certificate.pdf">https://www.vdjs.edu.in/wp-content/uploads/2021/06/DEO-Certificate.pdf</a>
8	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES	<a href="https://www.vdjs.edu.in/wp-content/uploads/2021/06/Water-Health-and-Sanitation-Certificate.pdf">https://www.vdjs.edu.in/wp-content/uploads/2021/06/Water-Health-and-Sanitation-Certificate.pdf</a>

**C RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	DETAILS
1.	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.vdjs.edu.in/wp-content/uploads/2021/06/Fee-Structure-2021-22-Bi-Annual-Payment.pdf">https://www.vdjs.edu.in/wp-content/uploads/2021/06/Fee-Structure-2021-22-Bi-Annual-Payment.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://www.vdjs.edu.in/wp-content/uploads/2021/06/Calendar-April-July-2021.pdf">https://www.vdjs.edu.in/wp-content/uploads/2021/06/Calendar-April-July-2021.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE	<a href="https://www.vdjs.edu.in/wp-content/uploads/2021/06/List-of-SMC-Members-April-2021-.pdf">https://www.vdjs.edu.in/wp-content/uploads/2021/06/List-of-SMC-Members-April-2021-.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	NA
5	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.vdjs.edu.in/wp-content/uploads/2021/06/CLASS-X-XII-RESULT-3-YEAR.pdf">https://www.vdjs.edu.in/wp-content/uploads/2021/06/CLASS-X-XII-RESULT-3-YEAR.pdf</a>

**RESULT CLASS : X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2017-2018	111	111	100	
2	2018-2019	111	111	100	
3	2019-2020	112	112	100	

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2017-2018	96	96	100	
2	2018-2019	112	112	100	
3	2019-2020	105	105	100	

**D : STAFF (TEACHING)**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO OF TEACHERS	64
	• PGT	25
	• TGT	25
	• PRT	06
	• SPORTS COACHES	07
• LIBRARIAN	01	
3	TEACHERS SECTION RATIO	30 : 01
4	DETAILS OD SPECIAL EDUCATIOR	01
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01

## E. SCHOOL INFRASTRUCTURE

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	190209 Sqm. (47 Acre)
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQFT MTR)	28 (Size -43 Sqm.) - Total Size of Classes – 1203 Sqmts)
3	NO. AND SIZE OF LABORATORY INCLUDING COMPUTER LABS (IN SQ MTR)	<p>a. Physics Lab: 01 (size – 101 Sqm.)</p> <p>b. Chemistry Lab: 01 (size -103 Sqm.)</p> <p>c. Biology Lab: 01 (size -81 Sqm.)</p> <p>d. Maths Lab: 01 (size -68 Sqm.)</p> <p>e. Foreign Language Lab – 01 (size -40 Sqm.)</p> <p>f. Sculpture Lab: 01 (size - 61 Sqm.)</p> <p>g. ATL Lab: 01 (size-135 Sqm.)</p> <p>h. Home Science Lab: 01 (size -160 Sqm.)</p> <p>i. Dance Lab/ Deptt. : -01 (size -97 Sqm.)</p> <p>j. Library: 01 (size - 373 Sqm.)</p> <p><b>k. Music Rooms – 02</b></p> <ul style="list-style-type: none"> <li>● Ground Floor -01 (size– 58 Sqm.)</li> <li>● First Floor - 01 (size -86 Sqm.)</li> </ul> <p><b>l. Computer Lab – 02</b></p> <ul style="list-style-type: none"> <li>● Main Lab -01 (size -100 Sqm.)</li> <li>● Laptop Lab - 01 (size -33 Sqm.)</li> </ul> <p>m. Mind Spark Lab – 01 – (size -128 Sqm.)</p> <p>n. Fine Art Deptt. 01 - (size -159 Sqm.)</p> <p>o. Craft Lab: 01 – (size -67 Sqm.)</p> <p>p. Social Science : 01 – (size -43 Sqm.)</p>
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	36
6	NO. OF BOYS TOILET	0
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=FTuri0nb_Ss">https://www.youtube.com/watch?v=FTuri0nb_Ss</a>