

Mandatory Public Disclosure

A GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VIDYA DEVI JINDAL SCHOOL
2	AFFILIATION NO.	530042
3	SCHOOL CODE	40028
4	COMPLETE ADDRESS WITH PIN CODE	DELHI ROAD, HISAR HARYANA– 125 044, INDIA
5	PRINCIPAL NAME & QUALIFICATION	MRS NAINA DHILLON M.A. (ENGLISH), B. ED.
6	SCHOOL E MAIL.ID	info@vdjs.edu.in
7	CONTACT DETAILS	01662-281000 to 281002 9896419610, 9896419611

B DOCUMENTS AND INFORMATION :

SL NO.	DOCUMENTS	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.vdjs.edu.in/wp-content/uploads/2023/08/CBSE-Affiliation-Letter-01.04.2020-to-31.03.2025.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	https://www.vdjs.edu.in/wp-content/uploads/2023/08/Trust-Registration-Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUDE, IF APPLICABLE BY THE STATE GOVT/UT	https://www.vdjs.edu.in/wp-content/uploads/2023/08/No-Objection-Certificate-issude-by-State-Govt.pdf
4	COPY OF THE RECOGNITION CERTIFICATE UNDER RTE ACT 2009, AND IT'S RENEWAL, IF APPLICABLE	
5	COPY OF THE VALID BULIDING SAFETY CERTIFICATE AS PER NATIONAL BUILDING CODE	https://www.vdjs.edu.in/wp-content/uploads/2023/08/Building-Safety-certificate-23.jpg
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.vdjs.edu.in/wp-content/uploads/2023/08/Fire-Safety-Certificate-23.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION /UPGRADATION/EXTENSION OF AFFILIATION	https://www.vdjs.edu.in/wp-content/uploads/2024/04/Self-Certification-Proforma.pdf
8	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES	https://www.vdjs.edu.in/wp-content/uploads/2023/08/Health-and-Hygine-certifcate-23.pdf

C RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	DETAILS
1.	FEE STRUCTURE OF THE SCHOOL	https://www.vdjs.edu.in/wp-content/uploads/2022/09/FEE-STRUCTURE-2023-24.pdf
2	ANNUAL ACADEMIC CALANDER	

3	LIST OF SCHOOL MANAGEMENT COMMITTEE	https://www.vdjs.edu.in/wp-content/uploads/2023/08/List-of-SMC-Members.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	NA
5	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

RESULT CLASS : X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020-2021	123	123	100	
2	2021-2022	109	109	100	
3	2022-2023	88	88	100	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020-2021	120	120	100	
2	2021-2022	124	124	100	
3	2022-2023	101	101	100	

D : STAFF (TEACHING)

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO OF TEACHERS	64
	• PGT	25
	• TGT	25
	• PRT	06
	• SPORTS COACHES	07
	• LIBRARIAN	01
3	TEACHERS SECTION RATIO	30 : 01
4	DETAILS OD SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01

E. SCHOOL INFRASTRUCTURE

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	190209 Sqm. (47 Acre)
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQFT MTR)	28 (Size -43 Sqm.) Total Size of Classes – 1203 Sqmts)
3	NO. AND SIZE OF LABORATORY INCLUDING COMPUTER LABS (IN SQ MTR)	<ul style="list-style-type: none"> a. Physics Lab: 01 (size – 101 Sqm.) b. Chemistry Lab: 01 (size -103 Sqm.) c. Biology Lab: 01 (size -81 Sqm.) d. Maths Lab: 01 (size -68 Sqm.) e. Foreign Language Lab – 01 (size -40 Sqm.) f. Sculpture Lab: 01 (size - 61 Sqm.) g. ATL Lab: 01 (size-135 Sqm.) h. Home Science Lab: 01 (size -160 Sqm.) i. Dance Lab/ Deptt. : -01 (size -97 Sqm.) j. Library: 01 (size - 373 Sqm.) k. Music Rooms – 02 <ul style="list-style-type: none"> • Ground Floor -01 (size– 58 Sqm.) • First Floor - 01 (size -86 Sqm.) l. Computer Lab – 02

		<ul style="list-style-type: none"> • Main Lab -01 (size -100 Sqm.) • Laptop Lab - 01 (size -33 Sqm.) <p>m. Mind Spark Lab – 01 – (size -128 Sqm.) n. Fine Art Deptt. 01 - (size -159 Sqm.) o. Craft Lab: 01 – (size -67 Sqm.) p. Social Science : 01 – (size -43 Sqm.)</p>
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	36
6	NO. OF BOYS TOILET	0
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=FTuri0nb_Ss