Mandatory Public Disclosure

A GENERAL INFORMATION :

SL	INFORMATION	DETAILS
NO.		
1	NAME OF THE SCHOOL	VIDYA DEVI JINDAL SCHOOL
2	AFFILIATION NO.	530042
3	SCHOOL CODE	40028
4	COMPLETE ADDRESS WITH PIN CODE	DELHI ROAD, HISAR HARYANA– 125 044, INDIA
5	PRINCIPAL NAME & QUALIFICATION	MRS NAINA DHILLON M.A. (ENGLISH), B. ED.
6	SCHOOL E MAIL.ID	info@vdjs.edu.in
7	CONTACT DETAILS	01662-281000 to 281002 9896419610, 9896419611

B DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.vdjs.edu.in/wp- content/uploads/2025/04/Extens ion-of-Affiliation-of-the-School- 01.04.2025-2030.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	https://www.vdjs.edu.in/wp- content/uploads/2023/08/Trust- Registration-Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUDE, IF APPLICABLE BY THE STATE GOVT/UT	https://www.vdjs.edu.in/wp- content/uploads/2023/08/No- Objection-Certificate-issude-by- State-Govt.pdf
4	COPY OF THE RECOGNOTION CERTIFICATE UNDER RTE ACT 2009, AND IT'S RENEWAL, IF APPLICABLE	
5	COPY OF THE VALID BULIDING SAFETY CERTIFICATE AS PER NATIONAL BUILDING CODE	https://www.vdjs.edu.in/wp- content/uploads/2025/02/Building- Safety-Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.vdjs.edu.in/wp- content/uploads/2023/08/Fire- Safety-Certificate-23.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION /UPGRADATION/EXTENSION OF AFFILIATION	https://www.vdjs.edu.in/wp- content/uploads/2024/04/Self- Certification-Proforma.pdf
8	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES	https://www.vdjs.edu.in/wp- content/uploads/2025/02/Hygienic- and-Sanitation-Certificate.pdf

C RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	DETAILS
1.	FEE STRUCTURE OF THE SCHOOL	https://www.vdjs.edu.in/w
		<u>p-</u> <u>content/uploads/2025/02/F</u> <u>ee-Structure-25-26-1.pdf</u>
2	ANNUAL ACADEMIC CALANDER	https://www.vdjs.edu.in/wp-

		content/uploads/2025/04/Activity- Calender- <u>2025-26-1.pdf</u>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE	https://www.vdjs.edu.in/wp- content/uploads/2025/02/List- of-SMC-Members-Year- 2025.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	NA
5	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022-2023	88	88	100	
2	2023-2024	95	95	100	
3	2024-2025	93	93	100	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022-2023	101	101	100	
2	2023-2024	123	123	100	
3	2024-2025	84	84	100	

D: STAFF (TEACHING)

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO OF TEACHERS	65
	• PGT	25
	• TGT	26
	• PRT	03
	 SPORTS COACHES 	08
	 LIBRARIAN 	01
3	TEACHERS SECTION RATIO	30:01
4	DETAILS OD SPECIAL EDUCATIOR	01
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	02

E. SCHOOL INFRASTRUCTURE

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	190209 Sqm. (47 Acre)
2	NO. AND SIZE OF THE CLASS ROOMS (IN	30 (Size -43 Sqm.)
	SQFT MTR)	Total Size of Classes – 1290 Sqmts)

3	NO. AND SIZE OF LABORATORY	a. Physics Lab: 01 (size – 101 Sqm.)
	INCLUDING COMPUTER LABS (IN SQ	b. Chemistry Lab: 01 (size -103 Sqm.)
	MTR)	c. Biology Lab: 01 (size -81 Sqm.)
		d. Maths Lab: 01 (size -68 Sqm.)
		e. Foreign Language Lab – 01 (size -40 Sqm.)
		f. Sculpture Lab: 01 (size - 61 Sqm.)
		g. ATL Lab: 01 (size-135 Sqm.)
		h. Home Science Lab: 01 (size -160 Sqm.)
		i. Dance Lab/ Deptt. : -01 (size -97 Sqm.)
		j. Library: 01 (size - 373 Sqm.)
		k. Music Rooms – 02
		 Ground Floor -01 (size – 58 Sqm.)
		 First Floor - 01 (size -86 Sqm.)
		I. Computer Lab – 02

		 Main Lab -01 (size -100 Sqm.) Laptop Lab - 01 (size -33 Sqm.) m. Mind Spark Lab - 01 - (size -128 Sqm.) n. Fine Art Deptt. 01 - (size -159 Sqm.) o. Craft Lab: 01 - (size -67 Sqm.) p. Social Science : 01 - (size -43 Sqm.)
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	36
6	NO. OF BOYS TOILET	0
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=FTuri0nb_Ss